

October 15, 2025

WICHITA BRANCH – KANSAS SECTION R. SPENCER DELAMATER, P. E. ANNUAL SCHOLARSHIP

SCHOLARSHIP OBJECTIVES

The R. Spencer Delamater, P. E. Scholarship was established in 1999 for the purpose of inspiring civil engineering students to achieve high levels in both academics and leadership. The scholarship amount is \$2,000 applicable for the 2026 Spring semester and available to eligible juniors and seniors who have had an internship with an organization in a civil engineering related field or eligible juniors and seniors attending the civil engineering programs at Kansas State University, University of Kansas or Benedictine College. The objectives of the scholarship are to:

- Recognize students whose leadership and service reflect a commitment to advancing the civil engineering profession and serving society.
- Recognize strong academic performance.

ELIGIBILITY AND SELECTION CRITERIA

The following will be used to determine scholarship eligibility and criteria for judging:

- 1. Academic performance through the 2025 Spring semester of at least a 2.5 GPA. The selected student will be asked to provide a transcript of grades through the 2025 Spring semester (an applicant may submit the transcript with the application).
- 2. Having completed 75 credit hours minimum of graded work for juniors or 105 credit hours minimum for seniors by the end of the Fall 2025 semester.
- 3. Preference shall be granted to students who either 1) are from a high school or community college in the 37 county Wichita Branch territory prior to attending Kansas State University, University of Kansas or Benedictine College (map of the Wichita Branch territory is provided) or 2) have

interned with a company or government agency in the Wichita Branch territory.

- 4. A member of and involvement in the student chapter of ASCE.
- 5. Campus and community activity.

GENERAL

Applications may be submitted either electronically (email) or via hardcopy and must be received no later than <u>5:00 p. m. Friday</u>, <u>December 5, 2025</u>. Only information provided on the Application Form will be evaluated. *Provide a complete Application Form plus a copy of your driver's license*. You may also, at this time, provide a copy of your transcript.

The Scholarship Selection Committee will select the winner based upon the criteria shown on the Application Form and from consultations with the applicable civil engineering department faculty. The Wichita Branch of ASCE reserves the right to waive irregularities and/or not award a scholarship.

The application received earlier shall receive preference in the case of a tie in scoring.

The chosen student will be notified prior to the end of the year and, upon receipt of a transcript (if not already provided), will have deposited in your school account \$2,000 to be applied for the 2026 Spring semester tuition. Non-attendance in your civil engineering program for the 2026 Spring semester will void the scholarship award.



CIVIL ENGINEERS MAKE THE DIFFERENCE. THEY BUILD THE QUALITY OF LIFE.



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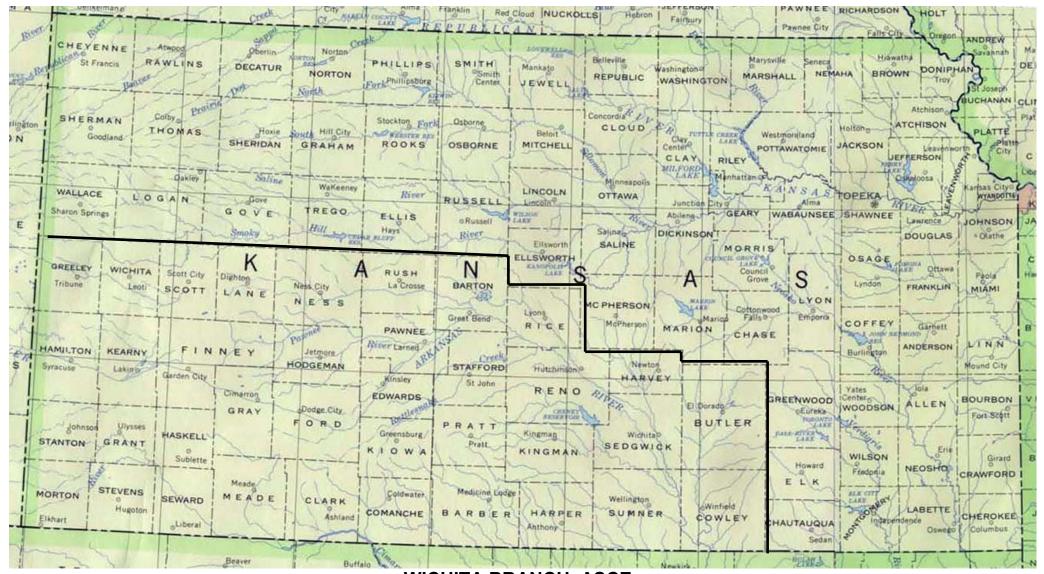
2026 R. SPENCER DELAMATER SCHOLARSHIP APPLICATION

Applications due December 5, 2025

Name:			Date:			
Address:						
	Street		Apt			
	City	State	Zip			
Telephone:						
Email:						
Date of Birt	th:					
Member of	ASCE Student Chapter:	□ O	fficer: \square			
High Schoo	ol Diploma from: School nan	ne and location				
school(s), p	ttended a college other the rogram(s) and year(s):	·			·	s, what
Have you h	ad an internship with a co anch territory? □ Yes □	ompany or	government	agency wi	th an office	in the
College GP	A prior to the Fall 2025 s	emester:		(4.0 Sca	.le)	

Total credit hours wh	nich will be successfully completed through the Fall 2025 semester:
Are you continuing v same university? If i	with your civil engineering studies for the Spring 2026 semester at the not, what are your plans?
Activities/Offices He	eld (professional):
Awards and Honors:	
Service Organization	ns:
Civic Activities:	
I authorize ASCE to pub	ave given in this application are correct and complete. As a scholarship recipient blish my name and related information. I understand the personal information in cept confidential and will be available only to those directly involved with this
Signature	Date
Send application to*	Lynn T. Packer, P. E. Director/County Engineer Sedgwick County Public Works 1144 S. Seneca Wichita, Kansas 67213-4443 lynn.packer@sedgwick.gov

*Note: Applications must be received no later than <u>5:00 p. m. Friday, December 5, 2025.</u>



WICHITA BRANCH, ASCE SERVICE AREA