



**WICHITA BRANCH – KANSAS SECTION
R. SPENCER DELAMATER, P. E.
ANNUAL SCHOLARSHIP**

SCHOLARSHIP OBJECTIVES

The R. Spencer Delamater, P. E. Scholarship was established in 1999 for the purpose of inspiring civil engineering students to achieve high levels in both academics and leadership. The scholarship amount is \$2,000 applicable for the 2026 Spring semester and available to eligible juniors and seniors who have had an internship with an organization in a civil engineering related field or eligible juniors and seniors attending the civil engineering programs at Kansas State University, University of Kansas or Benedictine College. The objectives of the scholarship are to:

- Recognize students whose leadership and service reflect a commitment to advancing the civil engineering profession and serving society.
- Recognize strong academic performance.

ELIGIBILITY AND SELECTION CRITERIA

The following will be used to determine scholarship eligibility and criteria for judging:

1. Academic performance through the 2025 Spring semester of at least a 2.5 GPA. The selected student will be asked to provide a transcript of grades through the 2025 Spring semester (an applicant may submit the transcript with the application).
2. Having completed 75 credit hours minimum of graded work for juniors or 105 credit hours minimum for seniors by the end of the Fall 2025 semester.
3. Preference shall be granted to students who either 1) are from a high school or community college in the 37 county Wichita Branch territory prior to attending Kansas State University, University of Kansas or Benedictine College (map of the Wichita Branch territory is provided) or 2) have

interned with a company or government agency in the Wichita Branch territory.

4. A member of and involvement in the student chapter of ASCE.
5. Campus and community activity.

GENERAL

Applications may be submitted either electronically (email) or via hardcopy and must be received no later than **5:00 p. m. Friday, December 5, 2025**. Only information provided on the Application Form will be evaluated. *Provide a complete Application Form plus a copy of your driver's license.* You may also, at this time, provide a copy of your transcript.

The Scholarship Selection Committee will select the winner based upon the criteria shown on the Application Form and from consultations with the applicable civil engineering department faculty. The Wichita Branch of ASCE reserves the right to waive irregularities and/or not award a scholarship.

The application received earlier shall receive preference in the case of a tie in scoring.

The chosen student will be notified prior to the end of the year and, upon receipt of a transcript (if not already provided), will have deposited in your school account \$2,000 to be applied for the 2026 Spring semester tuition. Non-attendance in your civil engineering program for the 2026 Spring semester will void the scholarship award.



CIVIL ENGINEERS MAKE THE DIFFERENCE. THEY BUILD THE QUALITY OF LIFE.



October 15, 2025

2026 R. SPENCER DELAMATER SCHOLARSHIP APPLICATION

Applications due December 5, 2025

Name: _____ Date: _____

Address: _____
Street Apt

City State Zip

Telephone: _____

Email: _____

Date of Birth: _____

Member of ASCE Student Chapter: ☐ Officer: ☐ _____

High School Diploma from: _____
School name and location

Have you attended a college other than your current school? ☐ Yes ☐ No If yes, what school(s), program(s) and year(s):

Have you had an internship with a company or government agency with an office in the Wichita Branch territory? ☐ Yes ☐ No If yes, what firm(s) and location(s):

College GPA prior to the Fall 2025 semester: _____ (4.0 Scale)

Total credit hours which will be successfully completed through the Fall 2025 semester:

Are you continuing with your civil engineering studies for the Spring 2026 semester at the same university? If not, what are your plans?

Activities/Offices Held (professional): _____

Awards and Honors: _____

Service Organizations: _____

Civic Activities: _____

I certify the answers I have given in this application are correct and complete. As a scholarship recipient I authorize ASCE to publish my name and related information. I understand the personal information in this application will be kept confidential and will be available only to those directly involved with this process.

Signature

Date

Send application to*

Lynn T. Packer, P. E.
Director/County Engineer
Sedgwick County Public Works
1144 S. Seneca
Wichita, Kansas 67213-4443
lynn.packer@sedgwick.gov

*Note: Applications must be received no later than **5:00 p. m. Friday, December 5, 2025.**



WICHITA BRANCH, ASCE SERVICE AREA