



## ***Kansas Section***

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### **Individual Nomination Form OUTSTANDING ASCE MEMBER AWARD**

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**Due Date: Nominations must be received by Friday, January 20, 2023**

#### **Application Materials Required**

Individual Nomination Form and Electronic Photo of Nominee

#### **Entry Instructions**

Electronic submittal is requested. Please e-mail the following 2 electronic files (less than 10 MB per e-mail):

- File 1: Filename = nominee's last name.pdf  
Individual Nomination Form
- File 2: Filename = nominee's last name.jpg  
Photo of the nominee to be used in the awards program

e-mail to: [asce.ks.section@gmail.com](mailto:asce.ks.section@gmail.com)

E-mail subject line = ASCE KS Section Award Application – Outstanding ASCE Member for  
(nominee's last name)

#### **For more information contact:**

Jim Ubert - ASCE KS Section Awards Committee

[asce.ks.section@gmail.com](mailto:asce.ks.section@gmail.com),

[jmu26.818@gmail.com](mailto:jmu26.818@gmail.com) or 316-253-5408 mobile

[jubert@emporiaks.gov](mailto:jubert@emporiaks.gov) or 620-343-4260 office

## Award Criteria

Consideration shall be given to the Engineer that has exhibited professional achievement and has made significant impact to the field of civil engineering. This impact may be through professional activities, ASCE involvement, research and innovative engineering solutions. This award is intended for individuals who are age 36 years of age or older as of December 1 of the year of the award and a member of ASCE Kansas Section.

## Awards Ceremony

The selected individual will be recognized at the Student Section Joint Dinner Meeting in February 2023 and will be forwarded for consideration of the same award at Region 7, ASCE, Summer 2023 Meeting.

## The Award

The award is intended to recognize the efforts of civil engineers (over 35 yrs of age) to further advance the field of civil engineering through innovative concepts, research, and materials.

## Nominator Contact Information (person making the nomination - self nomination encouraged)

Name:

Employer:

Address:

Street

City

State

Zip

Phone Number:

Email Address:

ASCE Membership#:

P.E.? Yes or No

## Nominee Contact Information

Name:

Employer:

Address:

Street

City

State

Zip

Phone Number:

Email Address:

ASCE Membership#:

P.E. Registration #

Education:

## Nominee ASCE Membership Information:

ASCE Section nominee belongs to:

Kansas Section

Wichita Branch

**Nomination Information Section:**

Please answer the following questions as thoroughly as possible and ensure that the response to this nomination information section is 3 pages or less.

1. Describe the nominee's ASCE involvement.
  
2. Describe the nominee's other professional activities.
  
3. Describe the nominee's contributions to the profession.
  
4. Provide any other information regarding the nominee to be considered for this award.