

Kansas Section

Individual Nomination Form OUTSTANDING ASCE YOUNGER MEMBER AWARD

Due Date: Nominations must be received by Friday, January 26, 2024

Application Materials Required

Individual Nomination Form and Electronic Photo of Nominee

Entry Instructions

Electronic submittal is requested. Please e-mail the following 2 electronic files (less than 10 MB per e-mail):

- File 1: Filename = nominee's last name.pdf Individual Nomination Form
- File 2: Filename = nominee's last name.jpg

Photo of the nominee to be used in the awards program

e-mail to: asce.ks.section@gmail.com

E-mail subject line = ASCE KS Section Award Application – Outstanding ASCE Member for

(nominee's last name)

For more information contact:

Chien-Ho Ko - ASCE KS Section Awards Committee asce.ks.section@gmail.com chko@ku.edu or 785-864-0215 office

Award Criteria

Consideration shall be given to the Member that has exhibited professional achievement and has made significant impact to the field of civil engineering. This impact may be through professional activities, ASCE involvement, research and innovative engineering solutions. This award is intended for individuals who are age 35 years of age or younger as of December 1 of the year of the award and a member of ASCE Kansas Section.

Awards Ceremony

The selected individual will be recognized at the ASCE Kansas Section Joint Dinner 2024 Meeting and will be forwarded for consideration of the same award at Region 7, ASCE, Summer 2024 Meeting.

The Award

The award is intended to recognize the efforts of younger members to further advance the field of civil engineering through innovative concepts, research, and materials.

| Nominator Contact Information (person | making the nomination | on - self nominati | ion encouraged) |
|---------------------------------------|-----------------------|--------------------|-----------------|
| Name: | | | |
| Employer: | | | |
| Address: | | | |
| Street | City | State | Zip |
| Phone Number: | | | |
| Email Address: | | | |
| ASCE Membership#: | | | |
| P.E.? Yes or No | | | |
| Nominee Contact Information | | | |
| Name: | | | |
| Employer: | | | |
| Address: | | | _ |
| Street | City | State | Zip |
| Phone Number: | | | |
| Email Address: | | | |
| ASCE Membership#: | | | |
| P.E. Registration State | | | |
| Nominee ASCE Membership Information | on: | | |
| ASCE Section nominee belongs to: | | | |
| ☐ Kansas Section | | | |
| ☐ Wichita Branch | | | |

Nomination Information Section:

Please answer the following questions as thoroughly as possible and ensure that the response to this nomination information section is 3 pages or less.

- 1. Describe the nominee's ASCE involvement.
- 2. Describe the nominee's other professional activities.
- 3. Describe the nominee's contributions to the profession.
- 4. Provide any other information regarding the nominee to be considered for this award.