



October 24, 2024

2024 R. SPENCER DELAMATER SCHOLARSHIP APPLICATION

Applications due November 29, 2024

Name: _____ Date: _____

Address: _____
Street Apt

City State Zip

Telephone: _____

Email: _____

Date of Birth: _____

Member of ASCE Student Chapter: Officer: _____

High School Diploma from: _____
School name and location

Have you attended a college other than your current school? Yes No If yes, what school(s), program(s) and year(s):

Have you had an internship with a company or government agency with an office in the Wichita Branch territory? Yes No If yes, what firm(s) and location(s):

College GPA prior to the Fall 2024 semester: _____ (4.0 Scale)

Total credit hours which will be successfully completed through the Fall 2024 semester:

Are you continuing with your civil engineering studies for the Spring 2025 semester at the same university? If not, what are your plans?

Activities/Offices Held (professional): _____

Awards and Honors: _____

Service Organizations: _____

Civic Activities: _____

I certify the answers I have given in this application are correct and complete. As a scholarship recipient I authorize ASCE to publish my name and related information. I understand the personal information in this application will be kept confidential and will be available only to those directly involved with this process.

Signature

Date

Send application to*

Lynn T. Packer, P. E.
Director/County Engineer
Sedgwick County Public Works
1144 S. Seneca
Wichita, Kansas 67213-4443
lynn.packer@sedgwick.gov

*Note: Applications must be received no later than **5:00 p. m. Friday, November 29, 2024.**